

**A SIGNED COPY OF THE CONTRACT MUST BE SUBMITTED WITH APPLICATION**



Tax Parcel # \_\_\_\_\_

Date \_\_\_\_\_

**TANK PERMIT APPLICATION**

**For all installations or removal of underground,  
above ground, or abandoned flammable liquid tanks.**

*Willistown Township  
688 Sugartown Road  
Malvern, PA 19355*

Phone 610.647.5300

Fax 610.647.8156

Email: [permits@willistown.pa.us](mailto:permits@willistown.pa.us)

PA State Registration # \_\_\_\_\_ Certificate of Ins  Liability  W/C

ICC Certification # \_\_\_\_\_

Application is hereby made for a permit to install, erect, alter, or remove flammable liquid tanks which shall be located as shown on diagram to be included with this application, and to use the premises for the purposes described herewith. The information that follows, together with location diagram, is made part of this application by the undersigned. It is understood and agreed by this applicant that any error, misstatement or misrepresentation of material fact, either with or without intention on the part of this applicant, may result in the refusal of this application. Any changes including the location, size or use of flammable liquid tanks to land made subsequent to the issuance of this permit, without approval of the Building Code Official shall constitute sufficient ground of the revocation of this permit and/or prosecution.

**A. Location, Ownership and Present Use of Property: (installation and removal)**

1. Address \_\_\_\_\_
2. Property Owner \_\_\_\_\_
3. Owner's Address \_\_\_\_\_
4. Present Tenant \_\_\_\_\_

Does tenant have owner's consent for this work?  Yes  No

5. Use of Building: Residential  Commercial  Mixed Use   
 No. of Units \_\_\_\_\_ No. of Spaces \_\_\_\_\_ Res \_\_\_\_\_ Com \_\_\_\_\_  
 Type of Building:  Frame  Masonry  Other \_\_\_\_\_
6. Fire District \_\_\_\_\_ Zoning District \_\_\_\_\_

**B. Applicant: (installation and removal)**

1. Owner, Lessee, or Authorized Agent for Owner of Property \_\_\_\_\_
2. Contractor \_\_\_\_\_
3. Address of Contractor \_\_\_\_\_
4. Business License # \_\_\_\_\_  Insurance  WC  Self-Insured  Exemption
5. Contractor's Signature \_\_\_\_\_

**C. Tank Installation :**

1. Proposed Use of Facility \_\_\_\_\_
2. Proposed Use of Land \_\_\_\_\_
3. Type of Structure:  New  Existing  Addition  Change of Use  Other

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4. Tank Location:  Above Ground  Below Ground  Exterior  Interior
5. Liquid to be Handled \_\_\_\_\_
6. Number of Tanks to be Installed \_\_\_\_\_
- Tank #1: Tank Capacity \_\_\_\_\_ gallons Length \_\_\_\_\_ ft. \_\_\_\_\_ in.  
Material \_\_\_\_\_ Gauge \_\_\_\_\_ Dia. \_\_\_\_\_
- Tank #2: Tank Capacity \_\_\_\_\_ gallons Length \_\_\_\_\_ ft. \_\_\_\_\_ in.  
Material \_\_\_\_\_ Gauge \_\_\_\_\_ Dia. \_\_\_\_\_
- Tank #3: Tank Capacity \_\_\_\_\_ gallons Length \_\_\_\_\_ ft. \_\_\_\_\_ in.  
Material \_\_\_\_\_ Gauge \_\_\_\_\_ Dia. \_\_\_\_\_
- Tank #4: Tank Capacity \_\_\_\_\_ gallons Length \_\_\_\_\_ ft. \_\_\_\_\_ in.  
Material \_\_\_\_\_ Gauge \_\_\_\_\_ Dia. \_\_\_\_\_
7. Above-ground tanks must comply with 2018 International Fire Code sections 2703.5, 2703.5.1, & 2703.6 & NFPA 704.
8. Number, type, and rating of fire extinguishers provided on premises:  
\_\_\_\_\_
9. State Approval Number \_\_\_\_\_ Cost of Installing Tank(s) \$ \_\_\_\_\_

**D. Tank Removal:**

1. Number of Tanks to be Removed \_\_\_\_\_
- Tank #1: Tank Capacity \_\_\_\_\_ gallons  
Located:  Above Ground  Below Ground  Exterior  Interior
- Tank #2: Tank Capacity \_\_\_\_\_ gallons  
Located:  Above Ground  Below Ground  Exterior  Interior
- Tank #3: Tank Capacity \_\_\_\_\_ gallons  
Located:  Above Ground  Below Ground  Exterior  Interior
2. Cost of Removal \$ \_\_\_\_\_
3. Comments

Please Note:

- Building Code Official shall be notified at time of actual tank removal and prior to back filling. **NO EXCEPTIONS**
- Tanks must be depicted on site plan indicating measurement to lot lines. If underground, indicate depth to bottom of tanks.
- All exterior piping and electrical systems shall be removed.
- Soil samples shall be taken and analyzed for contaminants. Copy of results shall be forwarded to the Building Code Official.
- Pennsylvania State Police Fire Marshall shall be notified, in writing, prior to the abandonment and removal of tanks. Provide notice to State Police
- Back fill must be compacted according to acceptable practice, where applicable ICC codes.

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*Please do NOT write below this line*

Permit # \_\_\_\_\_ Date Received \_\_\_\_\_ Date Issued \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_  
Code Administration Officer \_\_\_\_\_ Date \_\_\_\_\_  
Approved \_\_\_\_\_ Reason for Disapproval \_\_\_\_\_  
Comments \_\_\_\_\_

**Building Code Official** \_\_\_\_\_ **Date** \_\_\_\_\_

**Fire Inspector** \_\_\_\_\_ **Date** \_\_\_\_\_